

Guidelines for the Authors

To be able to prepare the conference volume punctually, we kindly ask you to transmit a **summary of your presentation** with a maximum of 8.000 characters (spaces included, equivalent to approx. four complete written A4 text pages), meeting the specific requirements of the conference volume:

Language: English only

Text structure: Title, author(s), summary of max. 1.500 characters (spaces included, equivalent to approx. one and a half complete written A4 text pages), keywords, project aims and duration, area of study, methods, results, discussion

Content: please, consider following aspects within your contribution:

1) the relevant aspects of the subject area you are assigned to (according to the conference programme):

Research and science reflected in the mirror of the target groups

Development of methods, standards and data management

Success factors in protected area management

Long term inquiries and basic research for identifying key elements for protected areas

How much and what kind of research do protected areas need?

2) at least one of the following questions:

Can research in protected areas offer a socially relevant contribution to a future orientated environmental science?

Does the flood of data, as well as the current methods and standards really help the practitioners and those who are responsible?

What results does research in Protected Areas need to achieve to be useful for Protected Area Management at the best?

Did the remarkable scientific achievements of the protected areas successfully anchor in the minds of the general public?

Graphics and charts (adaptable for black/white figures): please attach in the appendix

Format: digital in MS-Office compatible formats

Figures: explanatory slides, photos or scans (adaptable for black/white figures)

Contact: complete account of author(s) (title, first and last name) and address (including e-mail address).

All contributing elements (text, graphics, charts, figures) are to be sent separately by e-mail or by mail including a CD or DVD to the Conference Secretary's Office at the latest by **July 18th, 2005**.

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